

# Department of Maryland

## Marine Corps League

## Marine Corps League Auxiliary

and

## Military Order of the Devil Dogs

## Military Order of Devil Dog Fleas



# 2015 Convention

## Ocean City, Maryland

**14<sup>th</sup> – 15<sup>th</sup> – 16<sup>th</sup>**

**May 2015**

This Convention Packet including Individual Forms that you can type into are available on the Department website.

[www.deptofmdmcl.org](http://www.deptofmdmcl.org)



# MARINE CORPS LEAGUE

Department of Maryland

INCORPORATED BY ACT OF CONGRESS

## TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUERS & AUXILIARY

The 2015 Marine Corps League Statewide Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on **May 14th, 15th & 16<sup>th</sup>, 2015**, at the Princess Royale Hotel and Resort in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League members in the State of Maryland to be a part of the workings and policy decisions of your Marine Corps League, as well as, share in the camaraderie of time spent with other Marines throughout the State. We haven't even mentioned, having a great time in Ocean City and on the Boardwalk, along with all the great restaurants and shops.

The details pertaining to hotel registration, banquet meals, League and Auxiliary meetings, Devil Dogs Growl and Hospitality Room will be found in the pages in this presentation. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel (see page 2 of this letter) are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days "at the beach" at a great savings to you and your family, should you choose to make a mini-vacation of this event. Delegate, Alternate and Associate Member registration will be done through the Detachment. Non-Delegates and Guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel and to submit your request for the banquet meal. We have decided to have a buffet style dinner at the Banquet on Saturday evening, and it is very important that you send in the Banquet and Registration form from this packet so we will have an accurate head count to give the hotel.

The Raffle this year will be as follows. The cost of the tickets will be \$10.00 each or 3 for \$20.00. There will be four winners - 1 \$1000; 1 \$500; 1 \$200; 1 \$100. Each Detachment Senior Vice Commandant will be given 33 books of 3 tickets each to sell. The remainder will be the responsibility of the Department Staff Officers. This distribution will be \$1,800.00 as mentioned above, the remaining profits to the Department to help defray the cost of the Convention. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and "YOU DO NOT HAVE TO BE PRESENT TO WIN". Please show your support by buying your share of raffle tickets. Contact your Detachment Sr Vice Commandant to purchase Raffle Tickets. Make your check payable to "Department of MD MCL". You may also contact the Convention Chairman Craig Reeling for additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment, Auxiliary Unit, and MODD Pound place an ad in the Convention Book, also that any of you who own or operate your own business, consider supporting this effort with your own advertisement. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. "Do Your Share"!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and we appreciate your support.

### **Craig P. Reeling** **Convention Chairman**

207 Smarty Jones Terrace  
Havre de Grace, MD 21078

Phone: 443-477-0670

Email: [Craig.Reeling@MarylandMarines.org](mailto:Craig.Reeling@MarylandMarines.org)

*Once a Marine, Always a Marine*



# Marine Corps League

## Department of Maryland & Auxiliary

### 2015 Convention

#### 14 May 14 2015 • Thursday

Registration	1700 – 2000
Hospitality Room	1700 – 2000

#### 15 May 2015 • Friday

Continental Breakfast (Donuts, Coffee & Juice)	0700 – 0830
Registration	0800 – 0900
Department & Auxiliary Joint Opening Meeting	0900 – 1100
Hospitality Room	1100 – 1700
Lunch (Food available in Hospitality Room)	1130 – 1330
Military Order of the Devil Dogs Maryland Pack Initiation	1200 – 1300
Military Order of the Devil Dogs Maryland Pack Grand Growl	1330 – 1530
Registration	1600 – 2000
Hospitality Room	1700 – 2200
Chuck Fisher, Music Show, Atrium by Hospitality Room	1900 – 2100

#### 16 May 2015 • Saturday

Continental Breakfast (Donuts, Coffee & Juice)	0700 – 0830
Registration	0800 – 0900
Department Business Meeting (Officer Nominations)	0900 – 1200
Auxiliary Business Meeting (Officer Nominations)	0900 – 1200
Lunch (Food available in the Hospitality Room)	1200 – 1330
Resume Business Meetings (Election & Installation of Officers)	1330 – 1500
Hospitality Room ( <b>Closed During Banquet</b> )	1530 – 1800
Banquet Cocktail Hour with <b>Cash Bar</b>	1800 – 1900
Dinner Banquet & Program with <b>Cash Bar</b> (Formal Attire or Red Blazer)	1900 – 2200
Will Include:	
Guest Speaker	
Department Commandant Awards	
MODD Dog of the Year Award	
Marine of the Year Award	
Raffle Drawings	
Hospitality Room opens <b>Immediately after Banquet Dinner</b>	2200 – 2300

**NOTE:** The Final Convention Agenda will be included in the Convention Book.

**Cash Bar prevails at Banquet.**

# Hotel and Banquet Information



**Marine Corps League**  
**Department of Maryland & Auxiliary**  
**2015 Convention**

**HOTEL:**     **Princess Royale**  
                  **Oceanfront Hotel & Conference Center**  
                  9100 Coastal Highway  
                  Ocean City, Maryland 21842

Phone: 800-4-Royale OR 410-524-7777  
Website: www.princessroyale.com

The Princess Royale Hotel/Resort has set aside a block of rooms for the Marine Corps League Department Convention. All rooms are suites and offer either ocean-view or pool-view. All room rates are based on double occupancy, exclusive of tax. Rates are per night's stay. Children under 12 years of age can stay free in their parent's room. Additional adults over and above the double occupancy rate will be charged \$15.00 per person, per night.

Ocean View / Pool View:   **\$95.00** (plus tax)   Check-In Time:   4:00 PM  
Ocean Front:   **\$129.00** (plus tax)   Check-Out Time:  11:00 AM

- Arrangements can be made for luggage storage beyond 11:00 AM.
- Parking: Free parking is provided with over 450 available spaces.
- Other Amenities: Weight room, spa, and heated indoor pool
- Individuals are responsible for making their own hotel reservations.
- **Reservations must be made by Friday - 1 April 2015** to get the reduced Convention rate. Any requests after this date will be subject to room rate and availability. Please identify yourself as being with the Marine Corps League Convention. **HURRY!** Rooms are on a first-come, first-served basis.



## **BANQUET:**                   **16 May 2015 – Saturday**

Cost:   **\$45.00** per person

Buffet Menu:  Cream of Mushroom Soup, Fresh Garden Salad  
                  Oven Roasted Chicken with Sage Dressing and Gravy  
                  Sliced Pepper Crusted Top Round of Beef as Jus  
                  Baked Haddock with Lemon Burre Blanc  
                  Mashed Potatoes, Green Beans with Toasted Almonds and  
                  Butter Assorted Cakes and Pies, **Cash Bar**

Dress Attire:  Formal (preferred) or MCL Red Blazer

Please complete the **Guest and Banquet Registration Form** for all persons attending the Banquet.

**Reservation Deadline:**   24 April 2015 – Friday



## **DEADLINE DATES FOR YOUR ACTION:**

Hotel Reservations:   1 April  
Advertising / Patron Ads: 10 April  
Delegate / Alternate / Associate Pre-Registration: 24 April (through Detachment Only)  
Non-Delegate / Guest Pre-Registration: 24 April  
Banquet Reservations: 24 April

If you have any questions concerning hotel reservations, registration, banquet reservations or anything else pertaining to the 2015 Department Convention, please feel free to contact me by phone or email.   Semper Fi, Craig Reeling - 2015 Convention Chairman

# Department of Maryland 2015 Convention



## Guest and Banquet Registration Form

Name		Banquet Attendee	
Detachment / Unit / MODD			
Title (if applicable)		Yes	No
Guest of (If applicable)			
Name		Banquet Attendee	
Detachment / Unit / MODD			
Title (if applicable)		Yes	No
Guest of (If applicable)			
Name		Banquet Attendee	
Detachment / Unit / MODD			
Title (if applicable)		Yes	No
Guest of (If applicable)			
Name		Banquet Attendee	
Detachment / Unit / MODD			
Title (if applicable)		Yes	No
Guest of (If applicable)			

Number of Guest Attendees: \_\_\_\_\_ X \$10.00 = \$ \_\_\_\_\_  
(Includes Children)

Number of Banquet Attendees: \_\_\_\_\_ X \$45.00 = \$ \_\_\_\_\_  
(Includes Delegates, Alternates, Associates & Guest's)

Total Amount Enclosed \$ \_\_\_\_\_

**ALL Delegates, Alternates and Associate Members SHALL be Registered by their Detachment or Auxiliary Unit.** The Detachment or Unit should pay for your Registration Fee. \*\*

\*\* Use this Form if you have not been registered by your Detachment or Unit.

**DEADLINE: Friday - 24 April 2015** (Postmarked no later than)

**Checks Payable to Dept of MD - MCL**

Mail to: Convention Chairman Craig Reeling  
207 Smarty Jones Terrace  
Havre de Grace, MD 21078

Phone: 443-477-0670  
Email: Craig.Reeling@MarylandMarines.org

This pre-registration form must be received in accordance with the deadline. It will make your check-in a lot quicker. Children must be registered to have access to the Hospitality Room.  
**Please complete and mail early.**

Detachment Name \_\_\_\_\_ Det # \_\_\_\_\_

(Do Not Complete)  
 Total Members:  
 Total Delegates:  
 For Convention Use Only

Mail To: Covention Chairman Craig Reeling  
 207 Smarty Jones Terrace, Havre de Grace, MD 21078 Phone: 443-477-0670

## 2015 Department Convention Delegate Registration Form - MCL

- In accordance with the Department Bylaws, Article One, Section 105 (b): Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record at Department Headquarters as of March 31 immediately preceding the Department Convention. The delegate voting strength of each Detachment shall be as follow: for the **first ten (10) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of ten (10) Regular members, one (1) Delegate and one (1) Alternate; for a partial number often (10) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary Members in such Detachment's total membership.
- Registration Fees have been set at **ten dollars (\$10)** per Delegate, Alternate Delegate or Associate Member.
- Enclosed is a check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ made payable to Dept of MD MCL to cover the registration fees of the Delegates, Alternate Delegates and Associate members to the Department Convention.  
 (Use addition sheets if necessary)

Member	Alternate	Associate	Name and Detachment Officer Title (if applicable)	Membership No.	For Convention Use
			1.		
			2.		
			3.		
			4.		
			5.		
			6.		
			7.		
			8.		
			9.		
			10.		
			11.		
			12.		
			13.		
			14.		
			15.		

\_\_\_\_\_  
 Print Name Detachment Commandant Sign Name Date

\_\_\_\_\_  
 Print Name Detachment Paymaster Sign Name Date



**Form must be Mailed & Postmarked no later than 24 April 2015**  
**Marine Corps League Department of Maryland**

Auxiliary Unit Name \_\_\_\_\_ Unit # \_\_\_\_\_

(Do Not Complete)  
 Total Members:  
 Total Delegates:  
 For Convention Use Only

To: Convention Chairman Craig Reeling  
 207 Smarty Jones Terrace, Havre de Grace, MD 21078 443-477-0670

## 2015 Department Convention Delegate Registration Form - MCL Auxiliary

- Delegates and Alternates to the Department Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters as of 31 March preceding the Department Convention. The Delegate voting strength of each Unit shall be as follows: For the first **fifteen (15) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate Delegate (based on membership as of March 31). PLEASE PRINT or TYPE LEGIBLY.
- Registration Fees have been set at **ten dollars (\$10)** per Delegate or Alternate Delegate.
- Enclosed is a check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ made payable to **Dept of MD MCL** to cover the registration fees of the Delegates and Alternate Delegates to the Department Convention.  
 (Use addition sheets if necessary)

Member	Alternate	Name	and Unit Officer Title (if applicable)	For Convention Use
			1.	
			2.	
			3.	
			4.	
			5.	
			6.	
			7.	
			8.	
			9.	
			10.	
			11.	
			12.	
			13.	
			14.	
			15.	

\_\_\_\_\_  
 Print Name Unit President

\_\_\_\_\_  
 Sign Name Date

\_\_\_\_\_  
 Print Name Unit Secretary

\_\_\_\_\_  
 Sign Name Date



**Form must be Mailed & Postmarked no later than 24 April 2015**

Marine Corps League Auxiliary  
 Department of Maryland





**Marine Corps League**  
**Department of Maryland & Auxiliary**  
**2015 Convention**

# Department Convention Advertising Book Form

Date: \_\_\_\_\_

Full Page	(7 ½ inches X 10 inches)	_____	X	\$115.00	=	\$ _____
Half Page	(7 ½ inches X 5 inches)	_____	X	\$60.00	=	\$ _____
Quarter Page	(3 ¾ inches X 5 inches)	_____	X	\$40.00	=	\$ _____
Business Card	(2 inches X 3 ½ inches)	_____	X	\$25.00	=	\$ _____
Patron(s) *	(Name Listing Only)	_____	X	\$5.00	=	\$ _____

\* Use addition Patron Ad Page if needed

Total Amount Enclosed \$ \_\_\_\_\_

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: \_\_\_\_\_

Name of Detachment or Unit responsible for selling the Ad: \_\_\_\_\_

**Mail all ADS to:** 2015 Convention Book **OR Email Electronic Copy to:** [jack7rn@comcast.net](mailto:jack7rn@comcast.net)  
 c/o PDC Jack Severn  
 11250 Country Club Road, New Market, MD 21774-6735 Phone: 301-865-1962

Checks Payable to: **2015 MCL Convention Book**

**Mail all AD Checks to:** Your Local Detachment Paymaster, who will then forward to PDC Jack Severn.

Remember, your Detachment earns a 50% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 50% commission after the initial \$300.00 has been forwarded.

**DEADLINE: 10 April 2015** (Ads will not be considered submitted until payment is received.) No refunds.

Additional Patron Names: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_





**Marine Corps League**  
 Department of Maryland & Auxiliary  
 2015 Convention

# Department Convention Advertising Book PATRON FORM

Date: \_\_\_\_\_

Name(s):      Each Name Listed is \$5.00

Name(s):      Each Name Listed is \$5.00

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
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 29 \_\_\_\_\_  
 30 \_\_\_\_\_

### PRINT CLEARLY OR TYPE

**Complete this Patron Form and attach to Advertising Book Form OR submit separately.**

Patron(s)      (Name Listing Only)      \_\_\_\_\_ X      \$5.00      =      \$ \_\_\_\_\_  
 Total Amount Enclosed      \$ \_\_\_\_\_

**Mail all ADS to:**      2015 Convention Book      **OR Email Electronic Copy to:**      [jack7rn@comcast.net](mailto:jack7rn@comcast.net)  
 c/o PDC Jack Severn  
 11250 Country Club Road, New Market, MD 21774-6735      Phone: 301-865-1962

Checks Payable to:      **2015 MCL Convention Book**

**Mail all AD Checks to:**      Your Local Detachment Paymaster, who will then forward to PDC Jack Severn.

**Detachment or Unit responsible for selling the Patron Ads:** \_\_\_\_\_

Point of Contact (Name/Phone/Email): \_\_\_\_\_

**DEADLINE: 10 April 2015**      (Ads will not be considered submitted until payment is received.)      No refunds.