



**Marine Corps League & Auxiliary**  
**Department of Maryland**

# Advertising Book **PATRON FORM** **2022 Convention**

Date: \_\_\_\_\_

Name(s): Each Name listed is \$5.00

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Name(s): Each Name listed is \$5.00

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**PRINT CLEARLY OR TYPE**

# of names \_\_\_\_\_ X \$5.00 per name \_\_\_\_\_ = \$ \_\_\_\_\_  
 Checks Payable to: **YOUR LOCAL DETACHMENT**

**Mail all ads to:** 2022 Convention Book  
 c/o PDC Jack Severn  
 11250 Country Club Road  
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