

**Department of Maryland  
Marine Corps League  
&  
Marine Corps League Auxiliary**



**2008 CONVENTION**

**Princess Royale  
Oceanfront Hotel & Conference Center  
Ocean City, Maryland**

**May 8, 9, 10, 2008**

**Department of Maryland  
Marine Corps League  
&  
Marine Corps League Auxiliary**

**2008 Department Tentative Convention Agenda**

**Thursday, May 8, 2008**

- \* **Registration** **1700-2000**
- \* **Hospitality Room** **1800-2200**

**Friday, May 9, 2008**

- \* **Registration** **0800-0900**
- \* **Continental Breakfast** **0800-0900**  
Coffee & Danish (in Hospitality Room)
- \* **Department/Auxiliary Joint Meeting** **0900-1100**
- \* **Free Time** **1100-1300**
- \* **Devil Dog Initiation & Growl** **1300-1530**
- \* **Registration** **1600-1730**
- \* **Hospitality Room & Registration** **1800-2200**

**Saturday, May 10, 2008**

- \* **Registration** **0800-0900**
- \* **Continental Breakfast**  
Coffee & Danish (in Hospitality Room)
- \* **Department Business Meeting** **0900-1200**  
\*\*Officer Nominations
- \* **Auxiliary Business Meeting** **0900-1200**  
\*\*Officer Nominations
- \* **Lunch Break** **1200-1330**
- \* **Resume Business Meetings**  
Election & Installation of Officers **1330-1500**  
(Last order of business)
- \* **Cocktail Hour (Open Bar) ++** **1800-1900**
- \* **Dinner Banquet & Program** **1900-2200**
  - # Guest Speaker
  - # Department Commandant Awards
  - # Raffle Drawings
  - # MODD Dog of the Year Award
  - # Marine of the Year Award

++ (Open Bar will run for 3 hours 1800-2100)

**Final Convention Agenda will be in the Convention Booklet.**



**MARINE CORPS LEAGUE**  
**Department of Maryland**  
**Department Headquarters**

**March 1, 2008**

**TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUERS & AUXILIARY**

The 2008 Marine Corps League State Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on May 8, 9, and 10, 2008 at the Princess Royale Hotel and Resort in Ocean City, Maryland. When you send in your remittance, use a CHECK, NO NOT SEND CASH!!!

This is a great opportunity for all Marine Corps League Members in the State of Maryland to be a part of the workings and policy decisions of your Marine Corps League, as well as share in the camaraderie of time spent with other Marines throughout the State. And we haven't even mentioned having a great time at Ocean City and on the Boardwalk along with all the great restaurants and shops.

The details pertaining to hotel registration, banquet meals, League and Auxiliary meetings, Devil Dogs Growl and Hospitality Rooms will be found in the pages enclosed in this mailing. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel (see reverse of this letter) are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days "at the beach" at a good savings to you and your family should you choose to make a mini-vacation of this event. Delegate registration will be done through the Detachment. Non-Delegate and Guests send fill out and send in the form attached.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel and to submit your request for the banquet dinner meal. We have decided to have a buffet style dinner at the Banquet on Saturday evening, and it is very important that you send in the Banquet and Registration from this packet so we will have an accurate head count to give to the hotel for meals. (Reverse has Hotel Registration Information).

The Raffle this year will be the same as last year. The cost of the tickets will be \$5.00 each of 3 for \$10.00. There will be seven winners -1 \$500; 1 \$300; 1 \$200; 2 \$100; and 2 \$50. Each Detachment Sr. Vice Commandant will be given books of tickets to sell. The remainder will be the responsibility of the Department Staff Officers. The distribution will be \$1300 distributed as mentioned above, the remainder profits to the Department to help defray the cost of the Convention. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and "YOU DO NOT HAVE TO BE PRESENT TO WIN". Please show your support by buying your share of raffle tickets. Contact your Detachment Sr. Vice Commandant to purchase Raffle Tickets. Make your check out to "Department of MD MCL. You may also contact Department Sr. Vice Commandant Jerry Fay the Convention Chairman, (410) 531-3816 for tickets or additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area or help us sell patron ads for \$5.00 each. We ask that each Detachment and Auxiliary Unit place an ad in the Convention Book and that any of you who own or operate your own business, consider supporting this effort with your own ad. Each Detachment has the information how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. "Do Your Share"!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and appreciates your support.

Department Sr. Vice Commandant JERRY FAY, Convention Chairman  
13105 Williamfield Drive  
Ellicott City, MD 21042

Phone (410) 531-3816

E:Mail sargeusmcl@comcast.net

**DEPARTMENT OF MARYLAND  
MARINE CORPS LEAGUE  
&  
MARINE CORPS LEAGUE AUXILIARY**

**2008 Department Convention**

**Princess Royale Hotel Resort**

**9100 Coastal Highway**

**Ocean City, Maryland 21842**

**1-800-4Royale**

**(410) 524-7777**

**The Princess Royale Hotel and Conference Center has set aside a block of 50 rooms for the Marine Corps League Department Convention. All rooms are suites, and offer either ocean view or pool view. All room rates are based on double occupancy, exclusive of tax. Children under 12 years of age can stay free in parent's room. Additional adults over and above double occupancy will be charged \$15.00 per person.**

**Suite Rates: \$89.00 + Tax Ocean view/Poolview/side per night**

**Ocean Front: \$112.00**

**Check-in Time: 3:00 p.m.**

**Check-out Time: 11:00 a.m.**

**(Arrangements can be made for baggage storage beyond 11:00 a.m.)**

**Parking: Free parking is provided with over 450 available spaces.**

**The hotel also offers a weight room, spa and heated indoor pool.**

**Each individual will be responsible for making his/her reservations with the hotel. Reservations must be made by Friday, APRIL 18, 2008 to get the reduced rate. Any requests made after this date will be subject to room and rate availability.**

**Please identify yourself as being with the Marine Corps League Department Convention when you call to make your reservations. They are on a first come first served basis. Don't hesitate, call TODAY!!!**



DEPARTMENT OF MARYLAND  
Marine Corps League  
Department Commandant Jack Severn

ADVERTISING FOR THE CONVENTION BOOKLET  
AD SIZES AS FOLLOWS:

Full Page 7 1/2" x 10"	_____	X \$100.00 =	\$ _____
Half Page 7 1/2" x 5"	_____	X \$55.00 =	\$ _____
Quarter Page 3 3/4" x 5"	_____	X \$35.00 =	\$ _____
Business Card 2" x 3 1/2"	_____	X \$25.00 =	\$ _____
Patrons List one line	_____	X \$5.00 =	\$ _____
Back Page	SOLD	\$200.00	
Inside Front Cover	SOLD	\$135.00	
Inside Back Cover	SOLD	\$135.00	

**CAMERA READY ADS THAT ARE THE CORRECT SIZE WILL REDUCE THE COST OF PRINTING , SO CAMERA READY ADS ONLY, PLEASE.**

Name of Patron(s): \_\_\_\_\_  
(Please print or type) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Detachment responsible for selling ad(s): \_\_\_\_\_

Make your check payable to: 2008 MCL Convention Book

Mail all ads and check to: 2008 MCL Convention Book  
c/o Sr. Vice Commandant Jerry Fay  
13105 Williamfield Drive  
Ellicott City, MD 21042

DEADLINE FOR ALL ADS: FRIDAY, APRIL 25, 2008

The 2008 Convention Committee thanks each and every one of you for your continued support of the Department of Maryland, Marine Corps League.

This form may be reproduced by all Detachments for additional copies.

**The menu for the Banquet Dinner on Saturday night, May 10, 2008 will be buffet style. The cost will be \$40.00 per person. The Buffet will include:**

**Carved Prime Rib of Beef  
Orange Roughey Fish  
Grilled Chicken  
Tossed Green Salad with House Dressing  
Roast New Potatoes - Chef's Harvest Vegetable  
Coffee, Tea, Decaf, Iced Tea  
Assorted Cakes & Pies**

**The price also includes a three (3) hour open bar from 1800-2100.**

**All dinner reservations and money is due by Saturday, May 2, 2008. Please send the attached form and a check for the number of meals to:**

**MCL Convention Committee  
Sr. Vice Commandant Jerry Fay  
13105 Williamfield Dr  
Ellicott City, MD 21042**

**DEADLINE DATES AS INDICATED BELOW:**

<b>Hotel Reservations</b>	<b>April 18th</b>
<b>Advertising - Patrons</b>	<b>April 25th</b>
<b>Delegate Pre-Registration - Convention</b>	<b>May 2nd (Through Detachment Only)</b>
<b>Non-Delegate/Guest Pre-Registration</b>	<b>May 2nd (Send in Form)</b>
<b>Dinner Reservations</b>	<b>May 2nd</b>

**If you have any questions concerning hotel reservations, registration, dinner reservations or anything else pertaining to the 2008 Department of Maryland, MCL Convention, please call me. Again, my phone number is (410) 531-3816.**

**We wish to thank everyone in advance for their support to make this 2008 MCL & MCLA State Convention a tremendous success. Plan to attend this year, but if you can't, help us out with the advertising or even consider a personal donation.**

**Thank you. (Please meet all the deadlines indicated above, this will greatly help the Convention Committee make this Convention a big success)**

**Semper Fidelis,**

**JERRY FAY  
Senior Vice Commandant  
Chairman, 2008 MCL Maryland State Convention**

*DEPARTMENT OF MARYLAND*  
**Marine Corps League**  
&  
**Marine Corps League Auxiliary**  
**2008 Department Convention**  
**NON-DELEGATE &/OR GUEST Pre-Registration Form**

Complete this form and return it with payment to:  
**2008 MCL Convention**  
**Sr. Vice Commandant Jerry Fay**  
**13105 Williamfield Drive**  
**Ellicott City, MD 21042**

**Make checks (no cash, please) payable to Dept. of MD, MCL**

Please print your name, as you would like it to appear on your nametag. Title and Detachment/Unit/MODD name will be used only if filled in on this form.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Detachment/Unit: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Detachment/Unit: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Guest Name: \_\_\_\_\_

Guest Name: \_\_\_\_\_

**DELEGATE REGISTRATION WILL BE SUBMITTED ON A LIST AS PROVIDED BY EACH DETACHMENT COMMANDANT.**

**Registration (Non-Delegates & Guest Only):**

**In Advance – Number of adults attending: \_\_\_\_\_ X \$5.00 = \$ \_\_\_\_\_**  
**(Registration at the door \$6.00)**

**Banquet (Everyone attending)**

**Number of adults attending: \_\_\_\_\_ X \$40.00 = \$ \_\_\_\_\_**

**DEADLINE: Saturday, May 2, 2008 – This pre-registration form must be completed and received by the Registration Committee by the deadline date above if you wish to be pre-registered. This process will make your check-in at the Registration Desk a lot quicker and more efficient. PLEASE COMPLETE AND MAIL FORM IMMEDIATELY.**

This form may be reproduced by all Detachments for additional copies.



**DETACHMENT DELEGATE LIST  
DEPARTMENT MCL CONVENTION  
MAY 9-11, 2008**

---

**Detachment**

**NAME**

**TITLE**

1	_____
2	_____
3	_____
4	_____
5	_____
6	_____
7	_____
8	_____
9	_____
10	_____
11	_____
12	_____
13	_____
14	_____
15	_____
16	_____
17	_____
18	_____
19	_____
20	_____
21	_____

**Please Type or Print (very neatly). The Delegate Badges will be prepared from this list.**



**AUXILIARY DELEGATE LIST  
DEPARTMENT MCLA CONVENTION  
MAY 9-11, 2008**

---

**Detachment**

**NAME**

**TITLE**

1	_____
2	_____
3	_____
4	_____
5	_____
6	_____
7	_____
8	_____
9	_____
10	_____
11	_____
12	_____
13	_____
14	_____
15	_____
16	_____
17	_____
18	_____
19	_____
20	_____
21	_____

**Please Type or Print (very neatly). The Delegate Badges will be prepared from this list.**