

**Department of Maryland
Marine Corps League
&
Marine Corps League Auxiliary**



2009 CONVENTION

**Princess Royale
Oceanfront Hotel & Conference Center
Ocean City, Maryland**

April 30, May 1, 2-2009



MARINE CORPS LEAGUE
Department of Maryland
Department Headquarters
January 10, 2009

TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUERS & AUXILIARY

The 2009 Marine Corps League State Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on April 30 and May 1, 2, 2009 at the Princess Royale Hotel and Resort in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League Members in the State of Maryland to be a part of the workings and policy decisions of your Marine Corps League, as well as share in the camaraderie of time spent with other Marines throughout the State. And we haven't even mentioned having a great time at Ocean City and on the Boardwalk along with all the great restaurants and shops.

The details pertaining to hotel registration, banquet meals, League and Auxiliary meetings, Devil Dogs Growl and Hospitality Rooms will be found in the pages enclosed in this mailing. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel (see page 2 of this letter) are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days "at the beach" at a good savings to you and your family should you choose to make a mini-vacation of this event. Delegate registration will be done through the Detachment. Non-Delegates and Guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel and to submit your request for the banquet meal. We have decided to have a buffet style dinner at the Banquet on Saturday evening, and it is very important that you send in the Banquet and Registration form from this packet so we will have an accurate head count to give to the hotel for meals.

The Raffle this year will be as follows. The cost of the tickets will be \$10.00 each ^{or 3} for \$20.00. There will be four winners - 1 \$1000; 1 \$500; 1 \$200; ~~1~~ \$100. Each Detachment Sr. Vice Commandant will be given books of tickets to sell. The remainder will be the responsibility of the Department Staff Officers. The distribution will be \$1800 as mentioned above, the remaining profits to the Department to help defray the cost of the Convention. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and "YOU DO NOT HAVE TO BE PRESENT TO WIN". Please show your support by buying your share of raffle tickets. Contact your Detachment Sr. Vice Commandant to purchase Raffle Tickets. Make your check out to "Department of MD MCL. You may also contact Department Sr. Vice Commandant Bud Raines the Convention Chairman, (301) 697-9994 for tickets or additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment and Auxiliary Unit place an ad in the Convention Book and that any of you who own or operate your own business, consider supporting this effort with your own ad. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. "Do Your Share"!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and appreciates your support.

Department Sr. Vice Commandant Bud Raines, Convention Chairman
P.O. Box 774
Cumberland, Md. 21501-0774

Phone (301)697-9994



DEPARTMENT OF MARYLAND

MARINE CORPS LEAGUE
&
MARINE CORPS LEAGUE AUXILIARY

HOTEL AND BANQUET INFORMATION

The 2009 Marine Corps League Convention will be held at:

Princess Royale Hotel/Resort
9100 Coastal Highway
Ocean City, Maryland 21842-2745

1-800-4 ROYALE
(1-410-524-7777)

The Princess Royale Hotel/Resort has set aside a block of 50 (Fifty) rooms for the Marine Corps League Department Convention. All rooms are suites and offer either ocean-view or pool-view. All room rates are based on double occupancy, exclusive of tax. Rates are per nights stay. Children under 12 years of age can stay free in their parents room. Additional adults over and above the double occupancy rate will be charged \$15.00 per person, per night.

Suite Rates: \$ 89.00 (Plus Tax) Ocean-view/Pool-view.
Ocean Front: \$112.00
Check-in time 3:00 PM
Check-out time 11:00 AM

Arrangements can be made for luggage storage beyond 11:00 AM.

Parking: Free parking is provided with over 450 available spaces.

Other Amenities: Weight room, spa, and heated indoor pool.

Reservations: Each individual is responsible for making their own hotel reservations. Reservations must be made by Monday 13 April 2009 to get the reduced Convention rate. Any requests after this date will be subject to room and rate availability. Please identify yourself as being with the Marine Corps League Convention. HURRY!! Rooms are on a first-come, first-served basis.

HOTEL AND BANQUET INFORMATION (Continued)

The menu for the Banquet Dinner on Saturday night, 2 May 2009 will be buffet style. The cost will be \$40.00 per person. The following will be served:

Carved Prime Rib of Beef
Orange Roughy
Grilled Chicken
Tossed Green Salad with House Dressing
Roast New Potatoes-Chef's Harvest Vegetable
Coffee(Reg/Decaf)Hot/Iced Tea
Assorted Cakes & Pies

The above price includes a 2 (two) hour open (free) bar from 1800-2000.

All dinner reservations and money is due by Saturday, 25 April 2009. Please forward your payment for your meal(s) to:

Convention Chairman- Bud Raines
P.O. Box 774
Cumberland, MD 21501-0774

DEADLINE DATES FOR YOUR ACTION

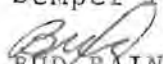
Hotel Reservations: 13 April
Advertising/Patrons 18 April
Delegate Pre-Registration 25 April (Through Detachment only)
Non-Delegate/Guest Pre-Registration April 25 (Mail in form)
Dinner Reservations: 25 April

If you have any questions concerning hotel reservations, registration, banquet reservations or anything else pertaining to the 2009 Department of Maryland Marine Corps League Convention, please call me. Again, my phone number is (301) 697-9994.

We wish to thank everyone in advance for your support in making this 2009 MCL MCLA State Convention a tremendous success. Plan to attend this year, but if you can't, please help us with an advertisement or even consider a personal donation.

AGAIN "THANK YOU" and PLEASE MEET ALL DEADLINES.

Semper Fidelis,


BUD RAINES
Convention Chairman



DEPARTMENT OF MARYLAND

MARINE CORPS LEAGUE

&

MARINE CORPS LEAGUE AUXILIARY

2009 Tentative Convention Agenda

Thursday, 30 April

- * Registration 1700-2000
- * Hospitality Room 1700-2200

Friday, 1 May

- * Continental Breakfast (Coffee/Danish) 0700-0900
- * Registration 0800-0900
- * Department/Auxiliary Joint Meeting 0900-1100
- * Free Time 1100-1200
- * Devil Dog Initiation & Growl 1200-1530
- * Registration 1600 2000
- * Hospitality Room 1700-2200

Saturday, 2 May

- * Continental Breakfast (Coffee/Danish) 0700-0900
- * Registration 0800-0900
- * Department Business Meeting (Officer Nominations) 0900-1200
- * Auxiliary Business Meeting (Officer Nominations) 0900-1200
- * Lunch Break 1200-1330
- * Resume Business Meetings (Election & Installation of Officers) 1330-1500
- Last Order of Business
- * Hospitality Room 1530-2200

** Cocktail Hour (Open Bar) 1800-2000 ***

** Dinner Banquet & Program 1900-2200

Will Include- Guest Speaker
Department Commandant Awards
MOOD "Dog of the Year Award"
Marine of the Year Award
Raffle/Drawings

*** Cash Bar prevails at all other times.

The final Convention Agenda will be included in the Convention Book.



DEPARTMENT OF MARYLAND
 MARINE CORPS LEAGUE
 &
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 2009 DEPARTMENT CONVENTION

NON DELEGATE/GUEST PRE-REGISTRATION FORM

Complete this form and return it with payment to:
 2009 MCL Convention Chairman
 Bud Raines
 P.O. Box 774
 Cumberland, MD 21501-0774

Make checks payable to: Dept of MD, MCL

Please print your name as you would like it to appear on your name tag. Title, Detachment name/Unit/MOOD etc., will be used only if listed below.

Name _____ Title _____
 Detachment/Unit/MOOD: _____
 Name: _____ Title: _____
 Phone Number: _____ Cell Number: _____
 Guest Name _____
 Guest Name _____

Devil Dogs - Check here if you expect to advance _____

DELEGATE REGISTRATION

ALL DELEGATE REGISTRATIONS MUST BE SUBMITTED BY SEPARATE LIST
AS PROVIDED BY EACH DETACHMENT COMMANDANT.

Registration (Non Delegates only)
 Number of adults attending _____ X \$5.00 =\$ _____
 Banquet:
 Number of adults attending: _____ X\$40.00 =\$ _____

DEADLINE Saturday 25 April 2009. This pre-registration form must be completed and received by the Convention Chairman if you wish to be pre-registered. This process will make your check-in a lot quicker. PLEASE COMPLETE AND MAIL EARLY.

THIS FORM MAY BE REPRODUCED BY ALL DETACHMENTS - AS NEEDED.



DEPARTMENT OF MARYLAND

ADVERTISING FOR CONVENTION BOOK

AD SIZES AS FOLLOWS:

Full Page	7½" X 10"	_____	X	\$100.00	=	\$ _____
Half Page	7½" X 5"	_____	X	55.00	=	_____
Quarter Page	3 3/4" X 5"	_____	X	35.00	=	_____
Business Card	2" X 3½"	_____	X	25.00	=	_____
Patrons List - 1 Line		_____	X	5.00	=	_____
Back Page		SOLD	X	200.00		- -
Inside Front Cover		SOLD	X	135.00		- -
Inside Back Cover		SOLD	X	135.00		- -
TOTAL AD SALES						\$ _____

CAMERA READY ADS, OF THE CORRECT SIZE, WILL REDUCE THE COST OF PRINTING.
 SO, CAMERA READY ADS ONLY. PLEASE???

Name of Patron(s) _____

(Please type or print)

NAME OF DETACHMENT RESPONSIBLE FOR SELLING THE AD: _____

Mail all Ads to: 2009 MCL Convention Book
 c/o JrPast Cmdt Jack Severn
 11250 Country Club Rd
 New Market, MD 21774-6735

Make all checks payable to: 2009 MCL Convention Book

Mail all AD checks to: Convention Chairman/Bud Raines
 P.O. Box 774
 Cumberland, MD 21501-0774

DEADLINE FOR ALL ADS: SATURDAY 18 APRIL 2009

THIS FORM MAY BE REPRODUCED BY ALL DETACHMENTS-AS NEEDED.

THE 2009 CONVENTION COMMITTEE THANKS EACH AND EVERY MEMBER FOR YOUR CONTINUED SUPPORT OF THE DEPARTMENT OF MARYLAND, MARINE CORPS LEAGUE.