

Department of Maryland  
Marine Corps League  
&  
Marine Corps League Auxiliary



# 2011 CONVENTION

Princess Royale  
Oceanfront Hotel & Conference Center  
9100 Coastal Highway  
Ocean City, Maryland 21842-2745

May 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup>, 2011



**MARINE CORPS LEAGUE**  
**Department of Maryland**  
**Department Headquarters**  
**January 8, 2011**

TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUERS & AUXILIARY

The 2011 Marine Corps League State Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on May 5, 6 & 7, 2011, at the Princess Royale Hotel and Resort in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League members in the State of Maryland to be a part of the workings and policy decisions of your Marine Corps League, as well as share in the camaraderie of time spent with other Marines throughout the State. And we haven't even mentioned having a great time at Ocean City and on the Boardwalk along with all the great restaurants and shops.

The details pertaining to hotel registration, banquet meals, League and Auxiliary meetings, Devil Dogs Growl and Hospitality Room will be found in the pages enclosed in this presentation. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel (see page 2 of this letter) are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days "at the beach" at a great savings to you and your family, should you choose to make a mini-vacation of this event. Delegate registration will be done through the Detachment. Non-Delegates and Guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel and to submit your request for the banquet meal. We have decided to have a buffet style dinner at the Banquet on Saturday evening, and it is very important that you send in the Banquet and Registration form from this packet so we will have an accurate head count to give the hotel.

The Raffle this year will be as follows. The cost of the tickets will be \$10.00 each or 3 for \$20.00. There will be four winners - 1 \$1000; 1 \$500; 1 \$200; 1 \$100. Each Detachment Sr Vice Commandant will be given 33 books of 3 tickets each to sell. The remainder will be the responsibility of the Department Staff Officers. This distribution will be \$1,800.00 as mentioned above, the remaining profits to the Department to help defray the cost of the Convention. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and "YOU DO NOT HAVE TO BE PRESENT TO WIN". Please show your support by buying your share of raffle tickets. Contact your Detachment Sr Vice Commandant to purchase Raffle Tickets. Make your check payable to "Department of MD MCL". You may also contact the **Convention Chairman Ed Ross (443-220-6949)** for tickets or additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment, Auxiliary Unit, and Dog Pound place an ad in the Convention Book, also that any of you who own or operate your own business, consider supporting this effort with your own advertisement. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. **"Do Your Share"!!**

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and we appreciate your support.

Ed Ross  
Convention Chairman  
1817 Wilkins Avenue  
Baltimore MD 21223



DEPARTMENT OF MARYLAND

MARINE CORPS LEAGUE

&

MARINE CORPS LEAGUE AUXILIARY

HOTEL AND BANQUET INFORMATION

The 2011 Marine Corps League Convention will be held at:

Princess Royale Hotel/Resort  
9100 Coastal Highway  
Ocean City, Maryland 21842-2745  
1-800-4 ROYALE  
(1-410-524-7777)

The Princess Royale Hotel/Resort has set aside a block of 50 (Fifty) rooms for the Marine Corps League Department Convention. All rooms are suites and offer either ocean-view or pool-view. All room rates are based on double occupancy, exclusive of tax. Rates are per nights stay. Children under 12 years of age can stay free in their parent's room. Additional adults over and above the double occupancy rate will be charged \$15.00 per person, per night.

Suite Rates: \$92.00 (plus tax) Ocean-view/Pool-view  
Ocean Front: \$129.00  
Check-in Time: 4:00 PM  
Check-out Time: 11:00 AM

Arrangements can be made for luggage storage beyond 11:00 AM.

Parking: Free parking is provided with over 450 available spaces.

Other Amenities: Weight room, spa, and heated indoor pool.

Reservations: Individuals are responsible for making their own hotel reservations. Reservations must be made by Thursday 7<sup>th</sup> of April, 2011 to get the reduced Convention rate. Any requests after this date will be subject to room and rate availability. Please identify yourself as being with the Marine Corps League Convention. **HURRY!** Rooms are on a first-come, first -served basis.

## **HOTEL AND BANQUET INFORMATION (Continued)**

The menu for the Banquet Dinner on Saturday night, 7<sup>th</sup> of May 2011, will be buffet style. The cost will be \$40.00 per person. The following will be served:

Carved Prime Rib of Beef  
Seafood Newberg with Rice  
Carved Breast of Turkey  
Tossed Green Salad with House Dressing Roasted New  
Potatoes - Chefs Harvest Vegetables Rolls/Condiments  
Coffee (Reg/Decaf) and Hot/Iced Tea  
Assorted Cakes and Pies

All dinner reservations and money is due by Saturday April 30, 2011.  
Please forward your payment for your meal(s) to:

MCL - Department of MD – Paymaster: Dick Wischhusen  
1434 North Bend Road  
Jarrettsville, MD 21084-1334  
Phone 410-256-4206

## **DEADLINE DATES FOR YOUR ACTION**

Hotel Reservations: 7<sup>th</sup> April  
Advertising/Patrons: 9<sup>th</sup> April  
Delegate Pre-Registration 16<sup>th</sup> April - - - (Through Detachment Only)  
Non-Delegate/Guest Pre-Registration 16<sup>th</sup> April - - - (Mail in Form)  
Dinner Reservations: 30<sup>th</sup> April

If you have any questions concerning hotel reservations, registration, banquet reservations or anything else pertaining to the 2011 Department of Maryland Marine Corps League Convention, please call me. Again, my phone number is: **443-220-6949**

We wish to thank everyone in advance for your support in making this 2011 MCL, MCLA State Convention a tremendous success. Plan to attend this year, but if you can't, please help us with an advertisement or even consider a personal donation.

**AGAIN, "THANK YOU" and PLEASE MEET ALL DEADLINES.**

Semper Fidelis;

Ed Ross  
2011 Convention Chairman



**DEPARTMENT OF MARYLAND  
MARINE CORPS LEAGUE  
&  
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**2011 TENTATIVE CONVENTION AGENDA**

Thursday, 5 <sup>TH</sup> of May	
* Registration	1700 – 2000
* Hospitality Room	1700 – 2000
Friday, 6 <sup>th</sup> of May	
* Continental Breakfast (Coffee/Danish)	0700 – 0830
* Registration	0800 – 0900
* Department Auxiliary Joint Meeting	0900 – 1100
* Free Time	1100 – 1200
* Devil Dog Initiation & Growl	1200 – 1530
* Registration	1600 – 2000
* Hospitality Room	1700 – 2200
Saturday, 7 <sup>th</sup> of May	
• Continental Breakfast (Coffee/Danish)	0700 – 0830
• Registration	0800 – 0900
• Department Business Meeting (Officer Nominations)	0900 – 1200
• Auxiliary Business Meeting (Officer Nominations)	0900 – 1200
• Lunch Break	1200 – 1330
• Resume Business Meetings (Election & Installation of Officers)	1330 – 1500
Last Order of Business	
• Hospitality Room (Closed During banquet)	1530 – 1800
• Banquet Cocktail Hour	1800 – 1900**
• Dinner Banquet & Program	1900 – 2200
Will Include – Guest Speaker	
Department Commandant Awards	
MODD “Dog of the Year award”	
Marine of the Year Award	
Raffle Drawings	
• Hospitality Room Re-Opens (Immediately after Banquet Dinner)	2200 – 2300

\*\* Cash Bar prevails at Banquet.

The Final Convention Agenda will be included in the Convention Book



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2011 DEPARTMENT CONVENTION

**NON-DELEGATE/GUEST PRE-REGISTRATION FORM**

Complete this form and return it with payment to:

2011 MCL- Dept of MD Paymaster  
Dick Wischhusen  
1434 North Bend Road  
Jarrettsville, MD 21084-1334

Make checks payable to: Dept. of MD, MCL

Please print your name as you would like it to appear on your name tag. Title, Detachment Name/Unit/MOOD etc., will be used only if listed below.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Detachment/Unit/MOOD: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

**DELEGATE REGISTRATION**

**ALL DELEGATE REGISTRATIONS MUST BE SUBMITTED BY SEPARATE LIST AS PROVIDED BY EACH DETACHMENT COMMANDANT - @ \$5.00 each**

Registration (Non-Delegates Only)

Number of adults attending \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_

Banquet

Number of adults attending \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_

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**DEADLINE** Saturday 16 April 2011. This pre-registration form must be completed and received by the Convention Chairman/Paymaster if you wish to be pre-registered. This process will make your check-in a lot quicker. PLEASE COMPLETE AND MAIL EARLY.

**THIS FORM MAY BE REPRODUCED BY ALL DETACHMENTS - AS NEEDED.**



DEPARTMENT OF MARYLAND

ADVERTISING FOR CONVENTION BOOK AD

SIZES AS FOLLOWS:

Full Page 7 1/2" x 10"	_____ x \$100.00 = \$ _____
Half Page 7 1/2" x 5"	_____ x \$ 55.00 = \$ _____
Quarter Page 3 3/4" x 5"	_____ x \$ 35.00 = \$ _____
Business Card 2" x 3 1/2 "	_____ x \$ 25.00 = \$ _____
Patron's List - 1 Line	_____ x \$ 5.00 = \$ _____
Outside Back Cover	_____ x \$200.00 = \$ _____
Inside Front Cover	_____ x \$135.00 = \$ _____
Inside Back Cover	_____ x \$135.00 = \$ _____
TOTAL AD SALES	_____ x \$ _____

Remember, you earn a 50% commission for all ads sold in excess of \$300.00. Please **deduct** your 50% commission after your initial \$300.00. Then your Detachment will have extra \$ to buy raffle tickets.

**CAMERA READY ADS, OF THE CORRECT SIZE WILL REDUCE THE COST OF PRINTING. SO, CAMERA READY ADS ONLY. PLEASE???**

Name of Patron (s): \_\_\_\_\_

(Please type or print)

NAME OF DETACHMENT RESPONSIBLE FOR SELLING THE AD: \_\_\_\_\_

Mail all Ads to: 2011 MCL Convention Book  
co: Past Cmdt Jack Severn  
11250 Country Club Road  
New Market, MD 21774-6735

OR E-Mail: jack7rn@comcast.net

Make all checks payable to: 2011 MCL Convention Book

Mail all AD checks to: Convention Booklet Chairman  
Jack Severn  
11250 Country Club Road  
New Market, MD 21774-6735

DEADLINE FOR ALL ADS: SATURDAY 9<sup>TH</sup> OF APRIL 2011

THIS FORM MAY BE REPRODUCED BY ALL DETACHMENTS - AS NEEDED.

THE 2011 CONVENTION COMMITTEE THANKS EACH AND EVERY MEMBER FOR YOUR CONTINUED SUPPORT OF THE DEPARTMENT OF MARYLAND, MARINE CORPS LEAGUE.